

# Cabinet Agenda



**Date:** Thursday, 18 March 2021

**Time:** 12.00 pm

**Venue:** Virtual Meeting - Zoom Committee Meeting  
with Public Access via YouTube

## **Distribution:**

**Councillors:** Mayor Marvin Rees, Nicola Beech, Craig Cheney, Asher Craig, Kye Dudd, Helen Godwin, Helen Holland, Anna Keen, Steve Pearce and Afzal Shah

**Issued by:** Corrina Haskins, Democratic Services

City Hall, PO Box 3399, Bristol, BS3 9FS

E-mail: [democratic.services@bristol.gov.uk](mailto:democratic.services@bristol.gov.uk)

**Date:** Wednesday, 10 March 2021



[www.bristol.gov.uk](http://www.bristol.gov.uk)

# Agenda

## PART A - Standard items of business:

### 1. Welcome

### 2. Public Forum

Up to one hour is allowed for this item

(Pages 5 - 7)

Any member of the public or Councillor may participate in Public Forum. Petitions, statements and questions received by the deadlines below will be taken at the start of the agenda item to which they relate to.

#### **Petitions and statements (must be about matters on the agenda):**

- Members of the public and members of the council, provided they give notice in writing or by e-mail (and include their name, address, and 'details of the wording of the petition, and, in the case of a statement, a copy of the submission) by no later than 12 noon on the working day before the meeting, may present a petition or submit a statement to the Cabinet.
- One statement per member of the public and one statement per member of council shall be admissible.
- A maximum of one minute shall be allowed to present each petition and statement.
- The deadline for receipt of petitions and statements for the 18<sup>th</sup> March Cabinet is 12 noon on Wednesday 17<sup>th</sup> March. These should be sent by e-mail to: [democratic.services@bristol.gov.uk](mailto:democratic.services@bristol.gov.uk)

#### **Questions (must be about matters on the agenda):**

- A question may be asked by a member of the public or a member of Council, provided they give notice in writing or by e-mail (and include their name and address) no later than 3 clear working days before the day of the meeting.
- Questions must identify the member of the Cabinet to whom they are put.
- A maximum of 2 written questions per person can be asked. At the meeting, a maximum of 2 supplementary questions may be asked. A supplementary question must arise directly out of the original question or reply.
- Replies to questions will be given verbally at the meeting. If a reply cannot be given at the meeting (including due to lack of time) or if written confirmation of the verbal reply is requested by the questioner, a written reply will be provided within 10 working days of the meeting.



- The deadline for receipt of questions for the 18<sup>th</sup> March Cabinet is 5.00 pm on Friday 12<sup>th</sup> March. These should be sent by e-mail to: [democratic.services@bristol.gov.uk](mailto:democratic.services@bristol.gov.uk)

#### **DEADLINE TO REGISTER TO SPEAK**

If you wish to attend the virtual meeting to speak to your statement/ask your question, you must register by 12 noon on Tuesday 16<sup>th</sup> March by sending an email to: [democratic.services@bristol.gov.uk](mailto:democratic.services@bristol.gov.uk)

### **3. Apologies for Absence**

### **4. Declarations of Interest**

To note any declarations of interest from the Mayor and Councillors. They are asked to indicate the relevant agenda item, the nature of the interest and in particular whether it is a **disclosable pecuniary interest**.

Any declarations of interest made at the meeting which is not on the register of interests should be notified to the Monitoring Officer for inclusion.

### **5. Matters referred to the Mayor for reconsideration by a scrutiny commission or by Full Council**

(subject to a maximum of three items)

### **6. Reports from scrutiny commission**

### **7. Chair's Business**

To note any announcements from the Chair

## **PART B - Key Decisions**

### **8. Public Health Funding and Budget 2021/22**

Equalities Impact Assessment to follow

**(Pages 8 - 15)**

### **9. Delivery of Cleaning and Security Services**



Appendix A to follow

**(Pages 16 - 62)**

